## NOTICE TO THE PUBLIC PLEASE PUBLISH ONCE ON SUNDAY, AUGUST 30, 2020 PLEASE MAIL ONE (1) COPY OF AFFIDAVIT TO THE PLANNING OFFICE, P O BOX 708, LAWRENCE, KS 66044-0708

## NOTICE TO THE PUBLIC

The Lawrence/Douglas County Metropolitan Planning Commission will hold their regularly scheduled monthly meetings on **September 21 & 23**, **2020** at **6:30 p.m**.

The Planning Commission will consider the following public hearing and non hearing items at their Monday, September 21, 2020 meeting:

Joint study session with Multi-Modal Transportation Commission.

The Planning Commission will consider the following public hearing and non hearing items at their Wednesday, September 23, 2020 meeting:

**PP-20-00210**: Consider a Preliminary Plat for Oldfather Studios, located at 1621 W 9<sup>th</sup> St. Submitted by CFS Engineers on behalf of the University of Kansas, property owner of record.

**PP-20-00213**: Consider a Preliminary Plat for Fall Creek Farms, located at 100 Fall Creek Rd & 120 Hidden Ln. Submitted by Landplan Engineering on behalf of Sojac Land Company LC, Christopher M Joseph & Jaime M Joseph, and Dana K Anderson Trustee & Nancy S Anderson Trustee, property owners of record.

**Z-20-00240**: Consider a request to rezone approximately 1.68 acres from CN2 (Neighborhood Commercial Center) District to CS (Commercial Strip) District, located at 2330 Yale Rd. Submitted by Grob Engineering Services on behalf of Raney Properties LP, property owner of record.

**SUP-20-00278**: Consider a Special Use Permit for the addition of a canopy structure and parking lot modification for drive-thru COVID testing at Lawrence Memorial Hospital, 325 Maine Street, and including on-street parking along the east side of Arkansas Street. Submitted by LMH Board of Trustees, property owner of record.

**SUP-20-00216**: Consider a Special Use Permit to allow Fast Order Food, Drive-in use, located at 4300 W 24<sup>th</sup> PI. Submitted by Paul Werner Architects on behalf of RPI LLC, property owner of record.

**TA-20-00267**: Consider a text amendment to Chapter 20 of the City of Lawrence Code, to increase locations related to Temporary Shelters. *Initiated by City Commission on 6/16/20.* 

Consider a variance from Section 20-810(e)(5)(i) of the Subdivision Regulations for a minor subdivision, MS-20-00239, located at 701 East 19<sup>th</sup> Street to allow reduced right-of-way width for East 19<sup>th</sup> Street for Industrial Square No. 2, a minor subdivision/replat of Lot 2, Industrial Square and part of the abandoned ATSF railroad right-of-way adjacent to Lot 2. Submitted by Grob Engineering Services, on behalf of BC Investments South, LLC, property owner of record.

**TA-20-00002**: Consider Text Amendments to the City of Lawrence Land Development Code with the goal of reducing the cost to construct housing by 5% overall. Changes targeted are

street tree requirements, plat studies, and sidewalk installation timing. *Initiated by City Commission on 2/6/18.* 

The legal description and case file for the public hearing items are available from the Planning Office. Please contact us at (785) 832-7700 or <u>planning@lawrenceks.org</u> for options to review these items.

## Communications to the Commission:

Comments can be submitted in writing in advance of the meeting by emailing <u>planning@lawrenceks.org</u> or mailing to PO Box 708, Lawrence, KS 66044. The Commission has established a **deadline for receipt of all written communications of** *no later than 10:00 a.m. on Monday, September 21, 2020.* The meeting will be broadcast live at <u>www.lawrenceks.org/live</u> and on public access cable Channel 25. Agenda details, meeting instructions and ways to submit and provide comments will be available online. Please check the online agenda for updates and changes <u>https://lawrenceks.civicweb.net/portal/</u>.

Jeff Crick Director www.lawrenceks.org/pds/