

| <b>OFFICE USE ONLY</b>   |   |
|--|---|
| License #: <u>CL-285410</u><br>Date Received: <u>7/18/19</u><br>Date Approved: |   |
| 11   | - |
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## **Street Event Permit Application** [Temporary Use of Public Right-of-Way for Street Events] Please submit application at least 90 days prior to event

| APPLICANT INFORMATION   |  |                          |  |           |               |                                |                               |  |  |
|---|--|--------------------------|--|-----------|---------------|--------------------------------|-------------------------------|--|--|
| Contact Person:E-Mail Address:Patrick DonnellyBike150wi@gmail.com   |  |                          | Organizatio<br>Lawrence Bicy                         |           |               |                                | Preferred Phone: 317-442-9470 |  |  |
|   | Street:<br>18372 Lamar Ave   | City:<br>Stilwell        |  |           | Zip:<br>66085 | 24-Hour Phone:<br>317-442-9470 |                               |  |  |
|   | ]  | LIST DATE(S) AND         | <b>LOCATION</b>                                      | OF EVE    | ENT BI        | ELOW                           |                               |  |  |
| Date(s) of H<br>10-13-2019  | Event:   |                          | Date(s) of Street Closure (if different from event): |           |               |                                |                               |  |  |
| Event Start<br>6:30AM   | Time: Ev<br>5:00   | Street Closure<br>7:30AM | ure End Time:  |           |               |                                |                               |  |  |
| South Park in   | Location of Use: <i>attach a map</i><br>South Park in Lawrence - see attached 13th & Mass Ave to 11th & Mass Ave |                          |  |           |               |                                |                               |  |  |
| Is applicant  | t the owner of t   | ne adjoining property    | ? 🖌 Yes 🖌 N  | o (If no, | attach        | the owner's                    | s written permission)         |  |  |
| Type of Event: <ul> <li>Neighborhood Block Party (limited to a single block)</li> <li>Public Block Party (such as a downtown street party/concert)</li> </ul>   |  |                          |  |           |               |                                |                               |  |  |
| <ul> <li>Sporting event</li> <li>Timed Race (5k, 10k, half-marathon, bike race, etc.)</li> <li>Non-competitive walk/run/ride (e.g. fun run/walk/ride)</li> <li>Other – please describe:</li> <li>Cultural (such as an art event, educational, etc.)</li> <li>Other – Please describe:</li> </ul>  |  |                          |  |           |               |                                |                               |  |  |
| Name of Event: 50th Annual Octoginta Invitation Bicycle Ride  |  |                          |  |           |               |                                |                               |  |  |
| Description of event and right-of-way use: (If additional space is needed, attach additional pages to application)<br>50th annual Octoginta Bicycle Event. All riders will start together on this ride at 8:30AM.   |  |                          |  |           |               |                                |                               |  |  |
| Expected Number of Participants: Local: 250 Out of Town: 250  |  |                          |  |           |               |                                |                               |  |  |
| Will alcohol be served, sold or possessed at the event? No<br>If yes, time sold served: Start Time: End Time:<br>[Possession and consumption of alcohol on the public right-of-way requires City Commission approval. Applicant will be<br>assessed publication costs in the amount of \$70.00 for alcohol ordinances, in addition to any other temporary alcohol<br>permit costs.] |  |                          |  |           |               |                                |                               |  |  |
| <ul> <li>Will this event require the use of a city park or trail? Yes</li> <li>Yes</li> <li>No</li> <li>If yes, has the park or trail been reserved?</li> <li>Yes</li> <li>Yes</li> <li>No</li> <li>If no, contact Lawrence Parks and Recreation at (785) 832-7920 for reservations.</li> </ul>   |  |                          |  |           |               |                                |                               |  |  |
| Do you need meter bags? ☐ Yes ☑ No If yes, how many bags?<br>Do you need no parking signs? ☐ Yes ☑ No If yes, how many (1 sign per 30 feet)?<br>Do you need event signs? (1 sign per meter pole – Downtown only) ☐ Yes ☑ No If yes, how many?   |  |                          |  |           |               |                                |                               |  |  |

| Will any portion of this event take place on the campus of Haskell Indian Nations University? Yes V No If yes, written permission must be obtained from Haskell Indian Nations University. Contact Stephen.prue@bie.edu. ( <i>attach permission</i> )   |
|---|
| Will any portion of this event take place on the campus of the University of Kansas? Yes No<br>If yes, written permission must be obtained from the University of Kansas. ( <i>attach permission</i> )  |
| Individual name and/or company name of event director, if applicable: Lawrence Bicycle Club   |
| <ul> <li>PLEASE INCLUDE (Permits will not be accepted without all necessary attachments):</li> <li>✓ Certificate of insurance in the amount of \$500,000 with City of Lawrence listed as additional insured</li> <li>Signatures of approval from adjacent property owners/occupants if closing a street</li> <li>✓ Maps of any race/parade routes with MUTCD compliant traffic control</li> <li>✓ Diagram of any street to be closed &amp; location of event items on street (tents/stages, barricades, etc.)</li> </ul>  |
| FEES: Include all that are applicable. Fees are non-refundable.   |
| <ul> <li>\$50.00 application fee</li> <li>\$50.00 for preparation of documents for City Commission agenda, if applicable</li> <li>\$70.00 for publication of ordinance allowing possession &amp; consumption of alcohol on the right-of-way, if applicable</li> </ul>   |
| <ul> <li>Meter bags and temporary no parking signs are \$1.00 each.</li> <li>Event signs (coroplast no parking signs) are \$2.00 each with an additional \$5.00 fee for each sign not returned.</li> </ul>  |
| * Other fees for city services may also apply. You will be advised of estimated costs before permit is granted  |
| granted.<br>BY APPLYING FOR THIS PERMIT, I CERTIFY THAT I WILL:   |
| Comply with the rules and regulations of the City of Lawrence concerning this permit. I have read a copy of Chapter 16, Articles 8 & 9, of the City Code of Lawrence, Kansas, and understand the regulations  |
| <ul> <li>therein.</li> <li>Coordinators of events who manage or solicit retail vendors to sell at the venue must contact the Kansas Department of Revenue Events Agent (kdor_special.events@ks.gov or (913) 631-0296 ext. 202) 30 days prior to the event. The coordinator will be supplied with sales tax packets to distribute to their vendors.</li> </ul>   |
| <ul> <li>Provide and maintain MUTCD compliant traffic control devices, and any other traffic control devices required by the city, throughout the event.</li> </ul>   |
| <ul> <li>Pay all additional fees associated with this event within 30 days of receiving invoice from city. Fee estimate to be transmitted via e-mail to applicant. Applicant must indicate their agreement to pay such fees</li> </ul>  |
| <ul><li>if the permit is approved in writing (e-mail is acceptable).</li><li>Notify all adjacent property owners and tenants of the granting of this permit.</li></ul>  |
| Abide by all conditions imposed by the city regarding the event.  |
| <ul> <li>Abide by all applicable event requirements as outlined by the Lawrence-Douglas County Fire Medical<br/>Department (see attached requirements).</li> </ul>  |
| <ul> <li>Obtain any other necessary permits for the event, including but not limited to temporary liquor permits,</li> </ul>  |
| <ul> <li>Parks and Recreation special use permit, etc.</li> <li>Abide by the City's standard conditions for alcohol on the Right of Way, if alcohol will be served, sold or</li> </ul>  |
| <ul><li>possessed as part of the event.</li><li>The applicant understands that the permit holder is responsible for covering meters with meter bags or</li></ul>  |
| posting no parking signs associated with this permit at least 24 hours in advance. The city will not tow vehicles parked in violation of either the meter bags or no parking signs. Towing vehicles in association with this permit is the sole responsibility of the permit holder. The permit holder is liable for any and all claims that involve vehicle removal. The city will refer any and all concerns/complaints by citizens to the permit holder. The permit holder is responsible for taking reasonable steps to appropriately handle the concerns/complaints. |
| Patrick M. Donnelly LBC at MD 7/18/19   |

APPLICANT'S NAME (Printed)

Printed) APPLICANT'S SIGNATURE\* \*Application cannot be accepted without signature TODAY'S DATE

| OFFICE USE ONLY   |   |  |   |  |  |  |  |
|---|---|--|---|--|--|--|--|
| Application Sent for Re   | eview Date:   | Insurance Certificate Subn   | Application Fee Received?   |  |  |  |  |
| **  |   | Yes 1  | No  | Yes No   |  |  |  |
| Permit reviewed by:<br>City services needed:  | Planning<br>Police Dep<br>Municipal<br>City Clerk<br>Fire Medic<br>Parks & Re<br>Transit<br>Bus Re-rou<br>Meter Bage<br>No Parking<br>Other – ple | Services<br>al<br>ecreation<br>ites  | ☐ Yes       [         ☐ Yes       [ | _ N/A<br>_ N/A<br>_ N/A<br>_ N/A<br>_ N/A<br>_ N/A<br>_ No<br>_ No<br>_ No<br>_ No |  |  |  |
| <ul> <li>Special Conditions:</li> <li>1. Applicant will notify the City when any use of the right-of-way is complete.</li> <li>2. Applicant will restore the right-of-way to City specifications.</li> <li>3. Applicant will maintain all necessary MUTCD compliant traffic control devices throughout the project. Special conditions, continued:</li> </ul> |   |  |   |  |  |  |  |
| THIS PERMIT<br>RIGHT-OF-WA<br>OFFICER OR I  | SHOULD B<br>AY IS BEIN<br>EMPLOYEE  | r or Designee<br>E PROMINENTLY DISPI<br>G USED OR BE AVAIL<br>C OF THE CITY OF LAW<br>REVOKED OR SUSPEND | ABLE FOR REV<br>RENCE UPON D  | VIEW BY ANY<br>DEMAND.   |  |  |  |

THIS PERMIT MAY BE REVOKED OR SUSPENDED AS PROVIDED BY LAW.

## Fire/Medical Department Special Event Requirements

- 1. All blocked streets must have and maintain a 20' lane for apparatus access in the event of an emergency (performance stages and equipment may not block the road);
- 2. All tents, membrane structures, sidewalls, curtains, etc. must be flame retardant to NFPA 701 (this includes a permanently affixed label the identifies size and material type);
- 3. Tents, including tie down ropes, must be separated by a minimum of 12';
- 4. Tents must have fire extinguishers (small vendor tents 1A:10BC larger tents 2A:10BC);
- 5. Cooking with an open flame device may not occur within 20' of a tent. Cooking tents must be separated from other tents by 20';
- 6. Occupancy limits will be required for tents used for assembly (i.e. food/drink/hospitality);
- 7. Tents that are enclosed with curtains/side walls/doors will need to have adequate exits for the number of occupants. Exits will need to be clearly marked. Minimum exit width is 36";
- 8. Where generators are used they must be separated from tents by 20';
- 9. Combustible materials such as hay, straw, shavings may not be used for footing in tents;
- 10. No Smoking signs must be posted.
- 11. Recommend the use of trained crowd managers to assist with notification and evacuation of patrons in the event of an emergency (ratio of 1:1000).
- 12. Events that encompass sidewalks must provide unobstructed ingress and egress to structures.

| Ą                        | CORD <sup>®</sup> C  | ER                       | TIF                         | ICATE OF LIA   | BILI             | TY INSU  | JRANC                                   | E   |                   | (MM/DD/YYYY)<br>7/16/2019 |  |
|--------------------------|--|--------------------------|-----------------------------|--|------------------|--|---|---|-------------------|---------------------------|--|
| C<br>B<br>R              | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                          |                             |  |                  |  |   |   |                   |                           |  |
| lf                       | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |                          |                             |  |                  |  |   |   |                   |                           |  |
| -                        | this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER PRODUCER PRODUCER PRODUCER  |                          |                             |  |                  |  |   |   |                   |                           |  |
|                          | I NAME:  |                          |                             |  |                  |  |   | 828-2013  |                   |                           |  |
| 106                      | McKay Insurance Agency, Inc.       PHONE<br>(A/C, No, Ext):       (641) 842-2135       FAX<br>(A/C, No):       (641) 828-2013         106 East Main Street       E-MAIL<br>ADDRESS:       tvanryswyk@mckayinsagency.com  |                          |                             |  |                  |  |   |   |                   |                           |  |
|                          | Box 151  |                          |                             |  |                  |  |   | RDING COVERAGE  |                   | NAIC #                    |  |
|                          | xville   |                          |                             | IA 50138   | INSURE           | NA.  | surance Com                             | pany  |                   | 19100                     |  |
| INSU                     | The Lawrence Bicycle Club Inc  |                          |                             |  | INSURE           |  |   |   |                   |                           |  |
|                          | PO Box 1571  |                          |                             |  | INSURE           |  |   |   |                   |                           |  |
|                          |  |                          |                             |  | INSURE           |  |   |   |                   |                           |  |
|                          | Lawrence   |                          |                             | KS 66044-8571  | INSURE           | RF:  |   |   |                   |                           |  |
|                          | VERAGES CER  |                          |                             | NUMBER: CL188654803  |                  |  |   | REVISION NUMBER:  |                   |                           |  |
| IN<br>C<br>E             | DICATED. NOTWITHSTANDING ANY REQUI<br>ERTIFICATE MAY BE ISSUED OR MAY PERT/<br>KCLUSIONS AND CONDITIONS OF SUCH PC   | REME<br>AIN, TI<br>LICIE | int, te<br>He ins<br>S. Lim | ERM OR CONDITION OF ANY (<br>SURANCE AFFORDED BY THE   | CONTR/           | ACT OR OTHEF<br>IES DESCRIBE<br>IED BY PAID CI | R DOCUMENT V<br>D HEREIN IS S<br>_AIMS. | WITH RESPECT TO WHICH T   | HIS               |                           |  |
| INSR<br>LTR              |  | ADDL                     | SUBR<br>WVD                 | POLICY NUMBER  |                  | POLICY EFF<br>(MM/DD/YYYY)                     | POLICY EXP<br>(MM/DD/YYYY)              | LIMIT   | -                 | 0.000                     |  |
|                          | CLAIMS-MADE CCUR   |                          |                             |  |                  |  |   | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ 1,00<br>\$ 100 | 00,000<br>,000            |  |
|                          |  |                          |                             |  |                  |  |   | MED EXP (Any one person)  | \$                |                           |  |
| А                        |  |                          |                             | ACPGLAO3046777002  |                  | 10/01/2018                                     | 10/01/2019                              | PERSONAL & ADV INJURY   | \$ 1,000,000      |                           |  |
| 1                        | GEN'L AGGREGATE LIMIT APPLIES PER:   |                          |                             |  |                  |  |   | GENERAL AGGREGATE   | \$ ·              | 2,000,000                 |  |
|                          | POLICY JECT LOC  |                          |                             |  |                  |  |   | PRODUCTS - COMP/OP AGG  | \$ 2,00           | 00,000                    |  |
|                          | OTHER:<br>AUTOMOBILE LIABILITY   |                          |                             |  |                  |  |   | COMBINED SINGLE LIMIT<br>(Ea accident)                          | \$ 1,000,000      |                           |  |
|                          |  |                          |                             |  | Calculation of a |  |   | BODILY INJURY (Per person)                                      | \$                |                           |  |
| A                        | AUTOS ONLY AUTOS<br>HIRED NON-OWNED  |                          |                             | ACPBAA3046777002   |                  | 10/01/2018                                     | 10/01/2019                              | BODILY INJURY (Per accident) PROPERTY DAMAGE                    | \$<br>\$          |                           |  |
|                          | AUTOS ONLY AUTOS ONLY  |                          |                             |  |                  |  |   | (Per accident)<br>Add'l for policy minimum                      | \$                |                           |  |
|                          | UMBRELLA LIAB OCCUR  |                          |                             |  |                  |  |   | EACH OCCURRENCE   | \$                |                           |  |
|                          | EXCESS LIAB CLAIMS-MADE  |                          |                             |  |                  | AGGREGATE                                      | \$                                      |   |                   |                           |  |
|                          | DED RETENTION \$   |                          |                             |  |                  | PER OTH-<br>STATUTE ER                         | \$                                      |   |                   |                           |  |
| AND EMPLOYERS' LIABILITY |  |                          |                             |  |                  |  |   | E.L. EACH ACCIDENT  | \$                |                           |  |
|                          | OFFICER/MEMBER EXCLUDED?   |                          |                             |  |                  |  | E.L. DISEASE - EA EMPLOYEE              | \$  |                   |                           |  |
|                          | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                          |                             |  |                  |  |   | E.L. DISEASE - POLICY LIMIT                                     | \$                |                           |  |
|                          |  |                          |                             |  |                  |  |   |   |                   |                           |  |
| DES                      | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLI   | ES (AC                   | I<br>CORD 1                 | I<br>01, Additional Remarks Schedule,  | may be a         | ttached if more sj                             | bace is required)                       | I   | I                 |                           |  |
|                          | the 2019 Octoginta Bike Ride. Certificate ho<br>rred.  | lder i                   | s an a                      | dditional insured but only with  | respec           | t to liability aris                            | ing out of the o                        | operations of the above nam                                     | ed                |                           |  |
|                          |  |                          |                             |  |                  |  |   |   |                   |                           |  |
|                          |  |                          |                             |  |                  |  |   |   |                   |                           |  |
|                          |  |                          |                             |  |                  |  |   |   |                   |                           |  |
|                          |  |                          |                             |  |                  |  |   |   |                   |                           |  |
| CE                       | RTIFICATE HOLDER   |                          |                             |  | CANC             | ELLATION                                       |   |   |                   |                           |  |
| The City of Lawrence     |  |                          |                             | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                  |  |   |   |                   |                           |  |
|                          | 6 East 6th Street  |                          |                             |  | AUTHO            | RIZED REPRESE                                  | NTATIVE                                 |   |                   |                           |  |
| Lawrence KS 66044        |  |                          |                             | SHEZIC   |                  |  |   |   |                   |                           |  |

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1/11/2017





## octo 2018 draft 2



## A. SAG 1

B. SAG 2

- C. Free State Brewing Co. bottling plan
- D. end of course

