

Lawrence Association of Neighborhoods Agenda
Lawrence Public Library, meeting room B
March 20th, 2019 7:00 p.m.

Introductions

Accept minutes from February

Treasurer's Report: Edna Mosher
Don't forget to pay your dues for 2019!

Update from City Planning Department: Becky Pepper, city planner

Clarification of meeting date

Speaker: Lawrence-Douglas County Health Department Health Equity Report, Director
Dan Partridge and Sonia Jordan

Update on Opportunity Zones in Brook Creek, East Lawrence, and Barker
neighborhoods.

Advertisements on LAN website

Archives of meeting minutes

Neighborhood reports

Special Use Permits for Short Term Rentals update