

NOTICE TO THE PUBLIC

PLEASE PUBLISH ONCE ON SUNDAY, MARCH 4, 2018

**PLEASE MAIL ONE (1) COPY OF AFFIDAVIT TO THE PLANNING OFFICE, P O BOX 708,
LAWRENCE, KS 66044-0708**

NOTICE TO THE PUBLIC

The Lawrence/Douglas County Metropolitan Planning Commission will hold their regularly scheduled monthly meeting on **March 28, 2018** at **6:30 p.m.** in the Commission Meeting Room on the first floor of City Hall, 6 E. 6th Street.

The Planning Commission will consider the following public hearing and non hearing items at their Wednesday, March 28, 2018 meeting:

PP-18-00020: Consider a Preliminary Plat for Maple Street Subdivision, located at 772-782 Maple Street. Submitted by BG Consultants Inc, on behalf of Lawrence Kansas Rentals LLC, property owner of record.

Z-18-00024: Consider a request to rezone approximately .82 acres from RM12 (Multi-Dwelling Residential) District and RM12 UC (Multi-Dwelling Residential Urban Conservation Overlay) District to RM32 (Multi-Dwelling Residential) District, located at 929 Arkansas St. Submitted by Paul Werner Architects, for DJC Holdings LLC, property owner of record.

MS-18-00046: Consider a variance from the right-of-way width and for terminating Michigan Street without a cul-de-sac for a Minor Subdivision (lot combination) for Sinclair's Addition No. 2, located at 929, 913, 931, 935 Michigan Street and 1000 Emery Road. Submitted by BG Consultants, on behalf of DJC Holdings LLC, Kirsten & Robin Krug, property owner of record.

Z-18-00023: Consider a request to rezone approximately 6.49 acres from PUD/UPR (Planned Unit Development) District to RM15 (Multi-Dwelling Residential) District, located at 2111 Kasold Dr. Submitted by Paul Werner Architects, for Quail Creek LLC, property owner of record.

PP-18-00028: Consider a Preliminary Plat for Mercato 2nd Addition, a seven-lot subdivision on approximately 116.8 acres located at 6200 W 6th St. Submitted by Landplan Engineering, for Kentucky Place LC, JDS Kansas LC, Venture Properties Inc, Tat Land Holding Co LC, Sojac Land Company LC, Scotsdale Properties LC, Tanglewood LC, property owners of record.

CUP-18-00021: Consider a Conditional Use Permit for an Event Center space for O'Connell Youth Ranch, located at 1623 N 1320 Rd. Submitted by O'Connell Youth Ranch Inc, property owner of record.

Legal descriptions for public hearing properties listed above are on file in the Planning Office for review during regular office hours, 8-5 Monday - Friday.

Communications to the Commission:

Written comments are welcome and encouraged on all items to be considered by the Planning Commission. The Commission has established a **deadline for receipt of all written communications of no later than 10:00 a.m. on Monday, March 26, 2018.** This ensures your transmittal to the Commission can be received and read prior to their meeting.

Sheila M. Stogsdill

Planning Administrator
www.lawrenceks.org/pds/